

OBJECTIVES FOR THIS WORKSHOP

Learning Objectives:

- 1. Describe ACT as an approach that empowers and welcomes all clinical orientations
- 2. Discuss Relational Frame Theory and other theoretical underpinnings of ACT
- 3. Apply evidence-based ACT principles to your practice.

FINANCIAL & NON-FINANCIAL DISCLOSURES

Financial: I'm a published author and receive royalties (*The ACT Approach, ACT Deck, Acceptance & Mindfulness Toolbox for Children & Adolescents, Coping Skills for Trauma Deck, The Hero Within*);

I publish online courses and give consultation which I also financially benefit from. I may mention my publications but by no means are you expected to purchase or need to purchase my material to get the most out of today.

Non-Financial: I have a bias in favour of a scientist-practitioner and behavioural approach to this work. I am deeply informed by my longheld spiritual and wisdom practices of zazen and yoga.

RELEVANT READINGS FOR THIS WORK

History & Context

Zettle, R. D. (2005). The evolution of a contextual approach to therapy: From comprehensive distancing to ACT. International Journal of Behavioral Consultation and Therapy, 1(2), 77-89.

Recent Insights into ACT as a Process-Based Treatment

Coyne, L., & Murrell, A. (2023). ACT: A process-based therapy in search of a process. Behavior Therapy. Advance online publication.

Comparative Study of ACT and CBT

Zettle, R. D., & Rains, J. C. (1989). Group cognitive and contextual therapies in treatment of depression. Journal of Clinical Psychology, 45(3), 436-445.

RELEVANT READINGS FOR THIS WORK

ACT's Integration of Process-Based Components

Zettle, R. D., & Gird, S. R. (2013). Acceptance and mindfulness-based interventions. In M. M. Antony & D. H. Barlow (Eds.), Handbook of assessment and treatment planning for psychological disorders (2nd ed., pp. 249-274).

Contextual Behavioural Science as a Reticulating Model of Science

Luoma, J. B., & Vilardaga, R. (2013). Improving Therapist Psychological Flexibility While Training Acceptance and Commitment Therapy: A Pilot Study. Cognitive Behaviour Therapy, 42(1), 1–8.

Darrow, S. M., & Follette, V. M. (2014). Using the ACT Matrix to Enhance Clinical Efficacy. Journal of Contextual Behavioral Science, 3(1), 1-8.

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Toward a pragmatic, empirically supported, transdiagnostic treatment that is anti-oppressive, trauma informed, and inclusive to all clinical orientations.

-Our Shared Purpose Statement

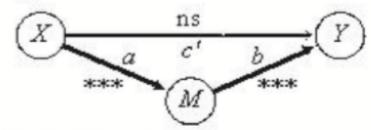


ACCEPTANCE & COMMITMENT THERAPY

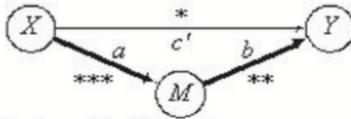
A C T

FIGURE 9.1 Types of mediation.

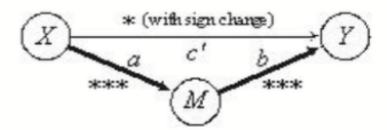
A) Full mediation



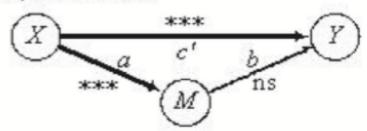
B) Partial mediation



C) Inconsistent Mediation



D) No mediation



SIX INDEPENDENTLY MEDIATED PROCESSES

IN TYPICAL RESEARCH DESIGNS

Treatment = Outcome

A SCIENCE MORE WORTHY OF THE HUMAN CONDITION

Treatment = Outcome

A SCIENCE MORE WORTHY OF THE HUMAN CONDITION



Treatment = Outcome



PSYCHOLOGICAL FLEXIBILITY

A New Measure of Health



RELATIONAL FRAME THEORY

Our strength and struggle share the same source.

WHICH WOULD YOU CHOOSE?



WHICH WOULD YOU CHOOSE?



WHICH WOULD YOU CHOOSE?



ARBITRARILY DERIVE RELATIONAL RESPONSES

Animals Can't Do It





NO DELETE KEY FOR LIFE

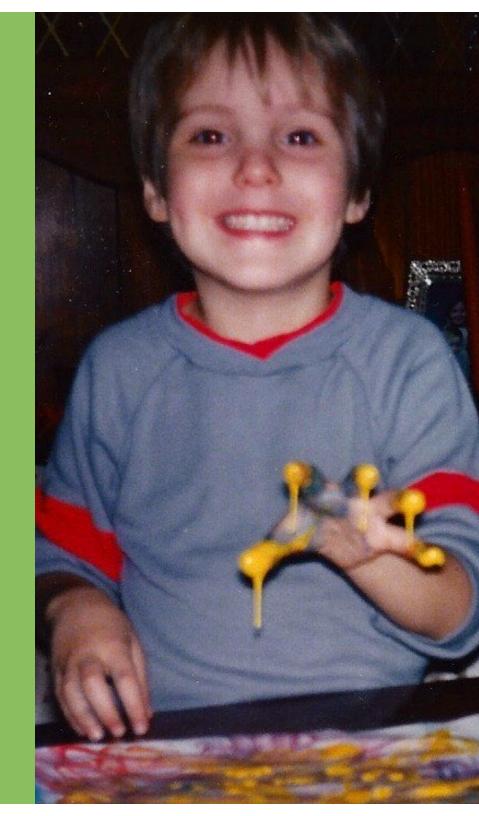
We Can't Get Rid of or Change Our Thoughts

Villate, Villate, & Hayes, 2016

PSYCHOLOGICAL INFLEXIBILITY

Not Broken Just Different

Barnes-Holmes, Barnes-Holmes, McHugh & Hayes, 2004; Cordova & Scott, 2001





PSYCHOLOGICAL FLEXIBILITY

Contacting the present moment fully as a conscious human being, and based on what the situation affords, changing or persisting in behaviour in the service of chosen values.

Hayes, Strosahl, Wilson (2012)

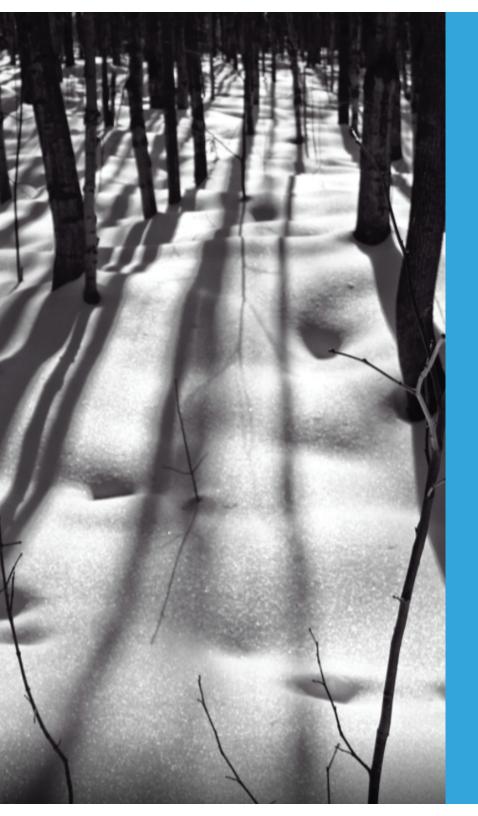
ACCEPTANCE

Being Willing

ACCEPTANCE

Being Willing





DEFUSION

Taking Our Minds Less Seriously

PRESENT MOMENT

Different From Traditional Mindfulness

Fletcher & Hayes (2005)





SELF AS CONTEXT

You Are Not Your Thoughts

VALUES

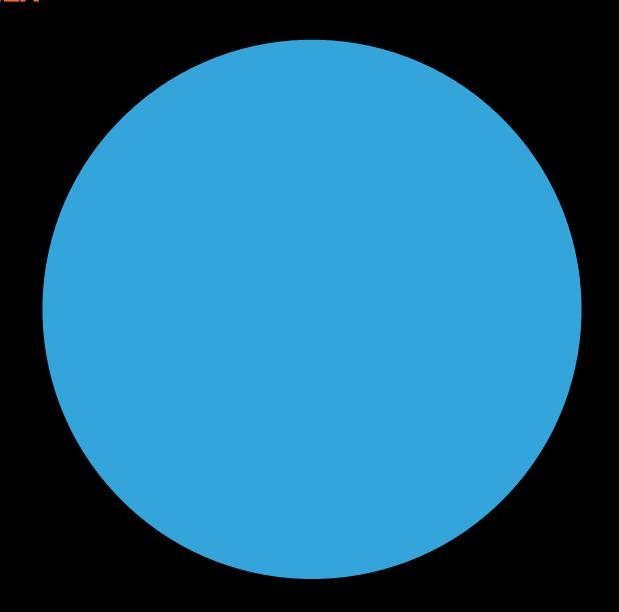
The Who & What That Matters Most

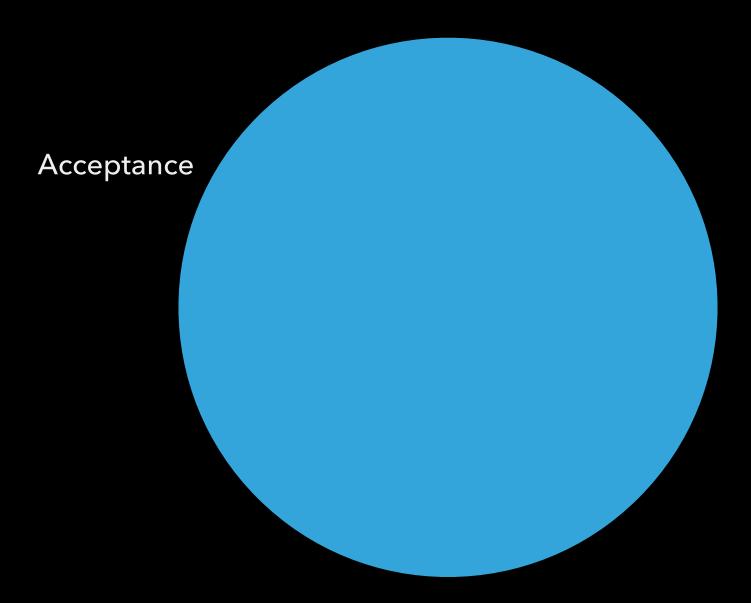


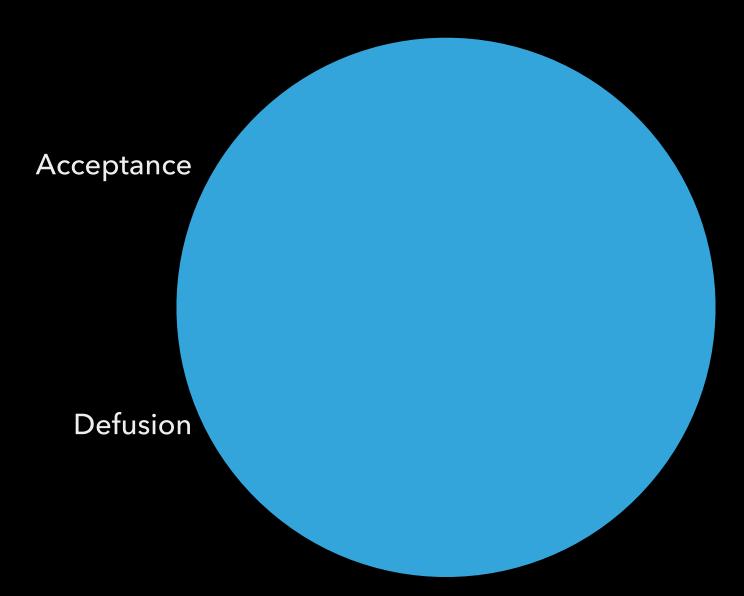


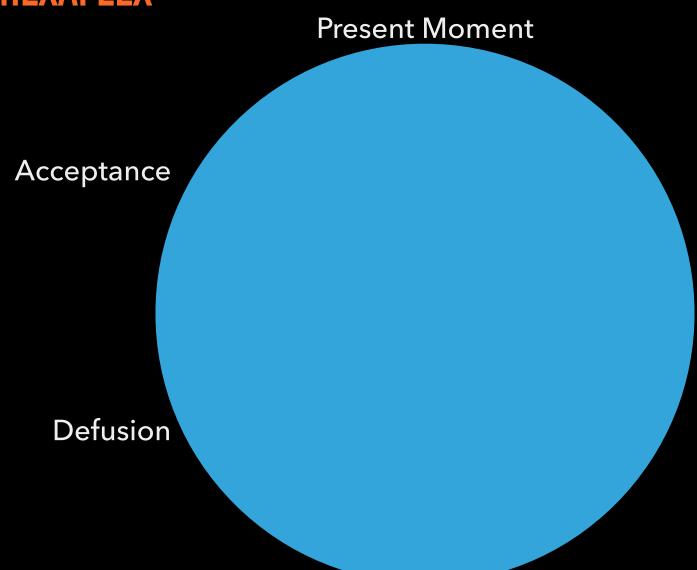
COMMITMENT

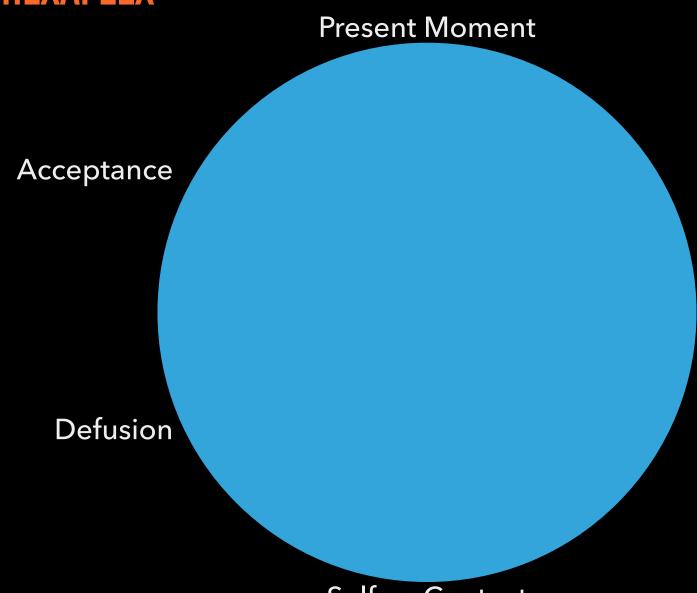
The Doing of What Matters Most to You



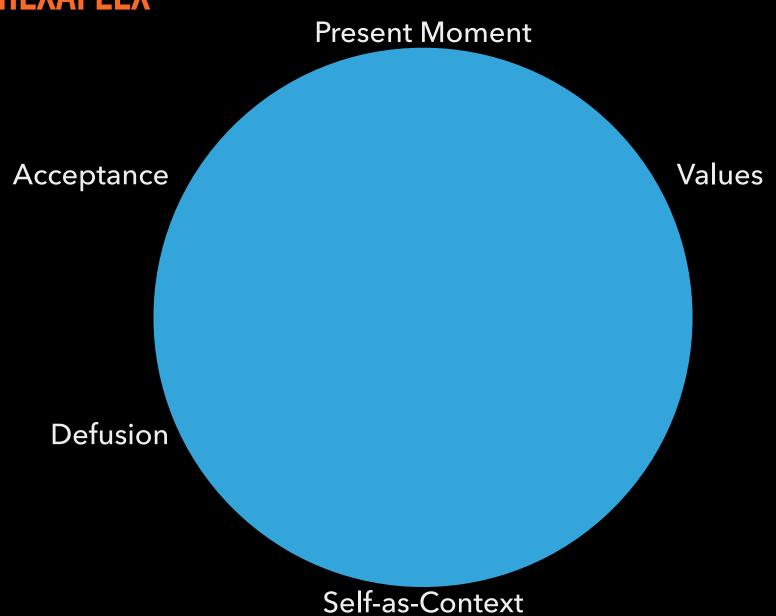


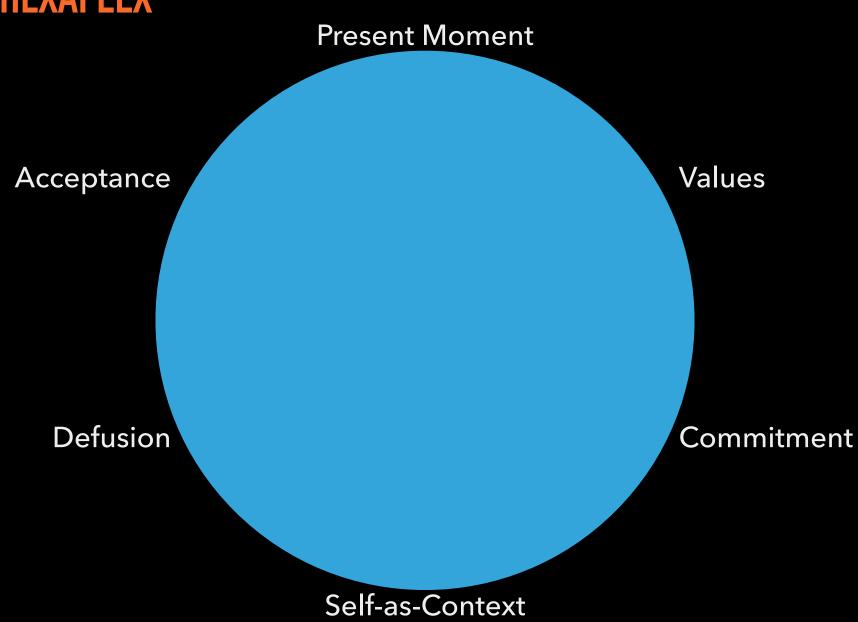


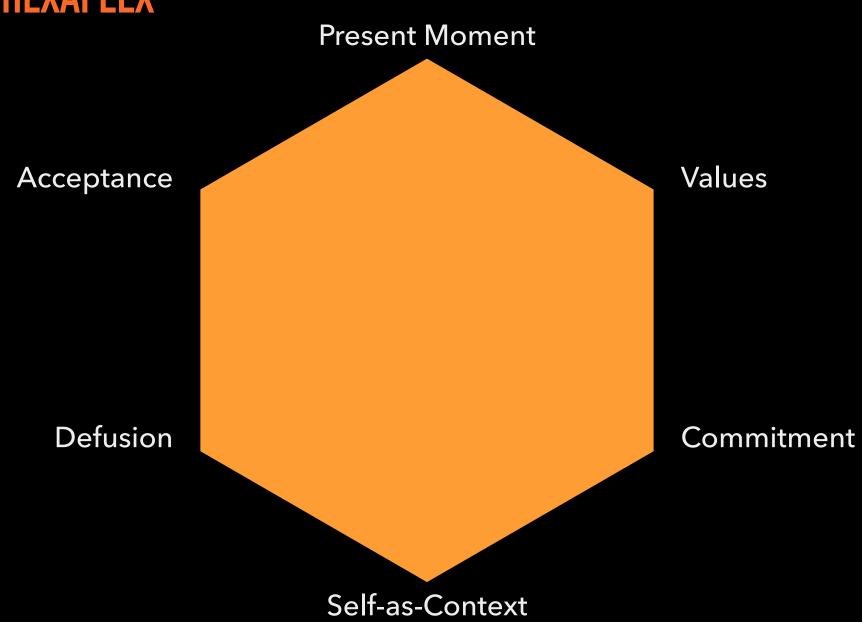


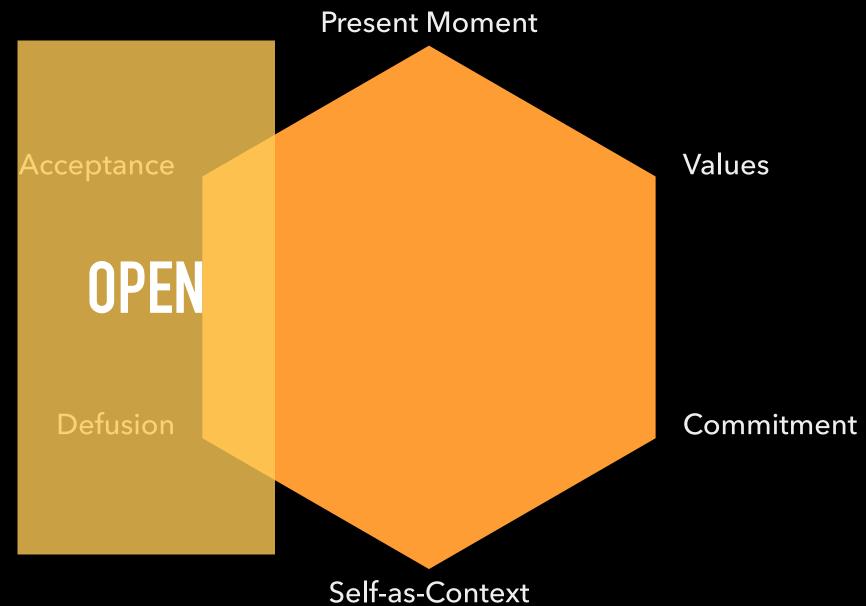


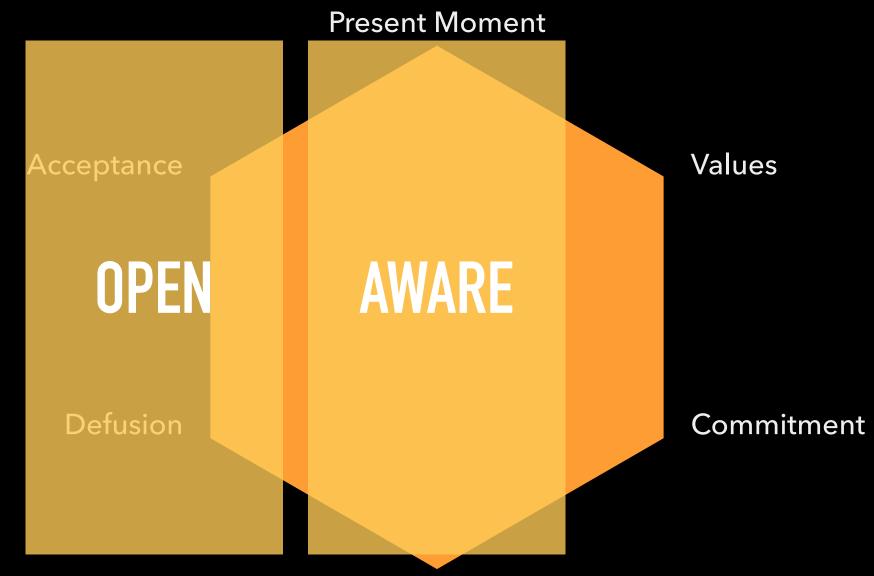
Self-as-Context



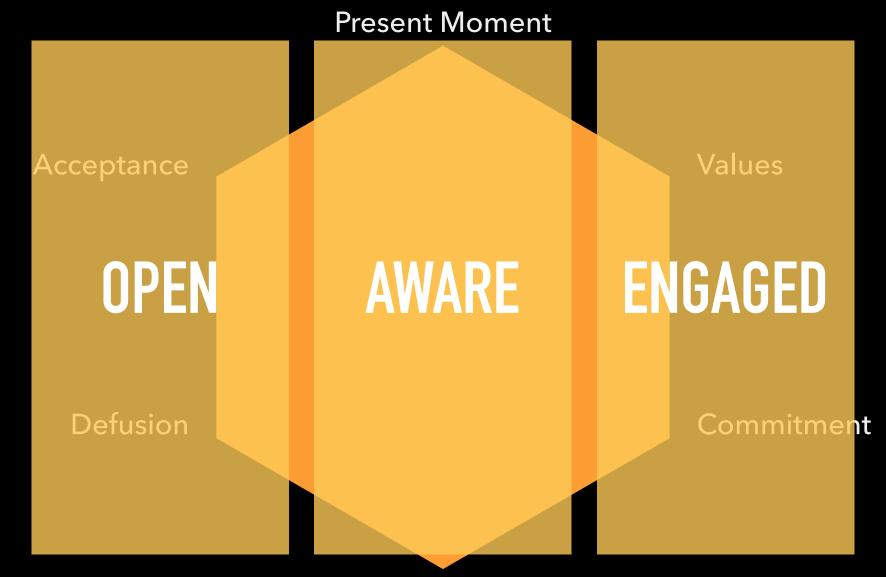




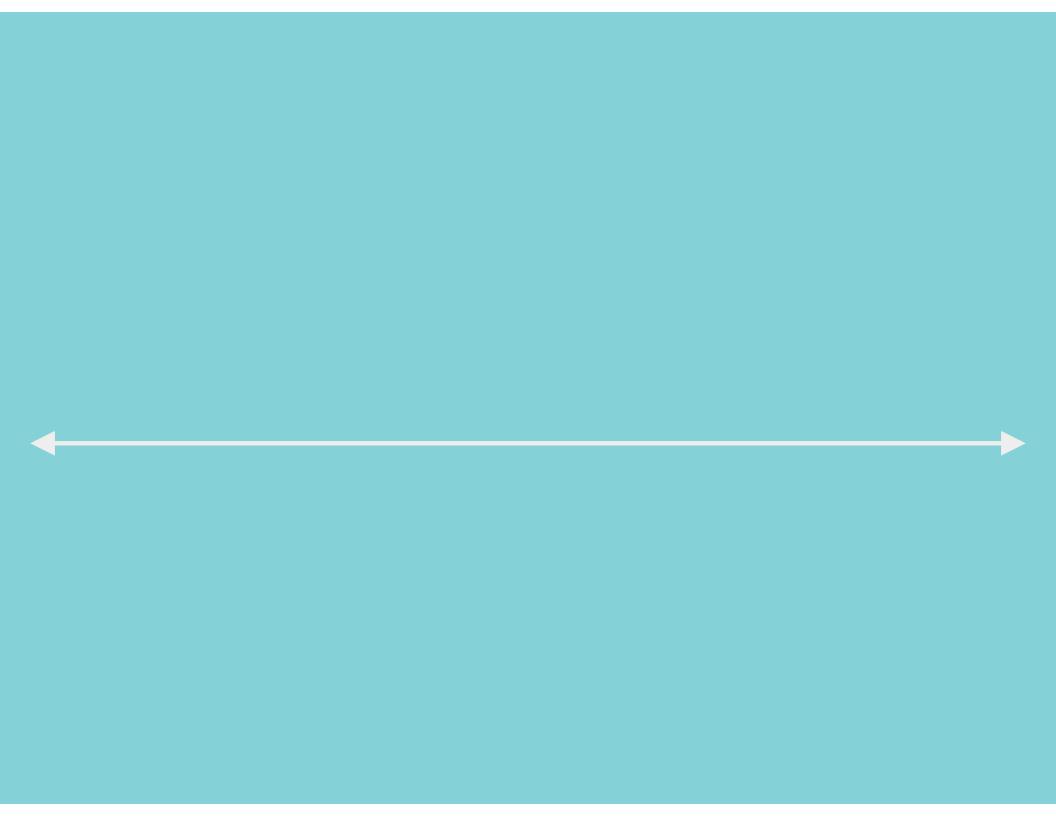




Self-as-Context



Self-as-Context

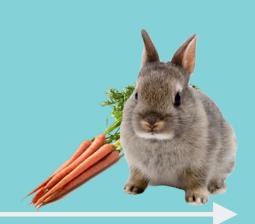




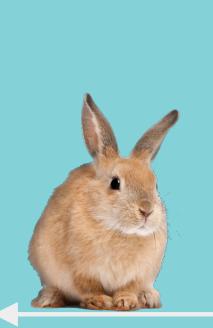














You Are Here

CREATING A CONTEXT OF CHOICE. . .



CREATING A CONTEXT OF CHOICE...



CREATING A CONTEXT OF CHOICE. . .

Unwanted/Aversive Experiences

Chase Values

Who & What Matters the Most

CREATING A CONTEXT OF CHOICE. . .

Escape Pain

Unwanted/Aversive Experiences

Me Noticing **Chase Values**



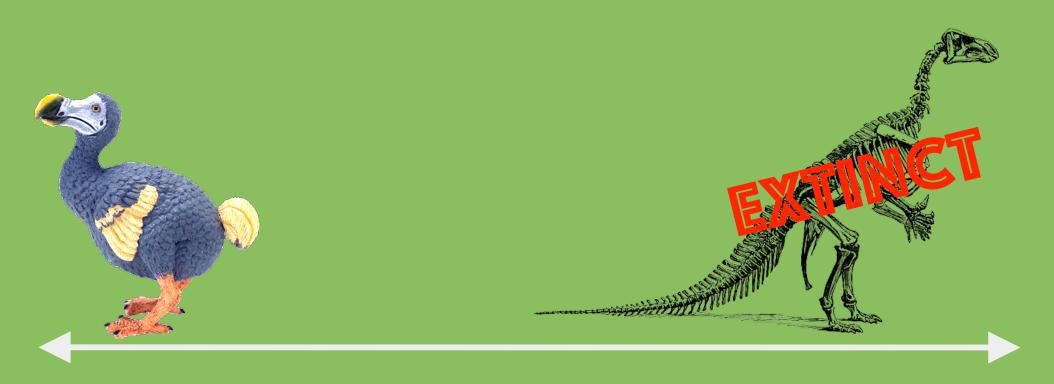








What do you call the species that only escapes pain?

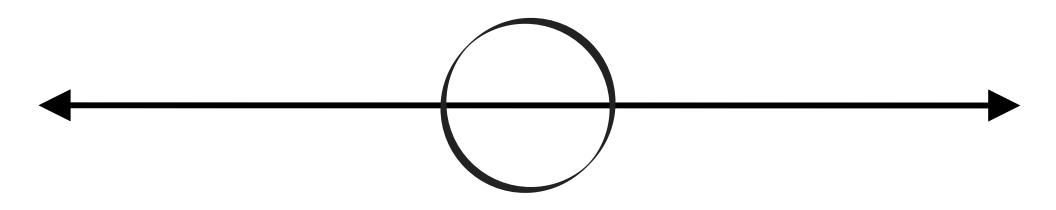


What do you call the species that only escapes pain?



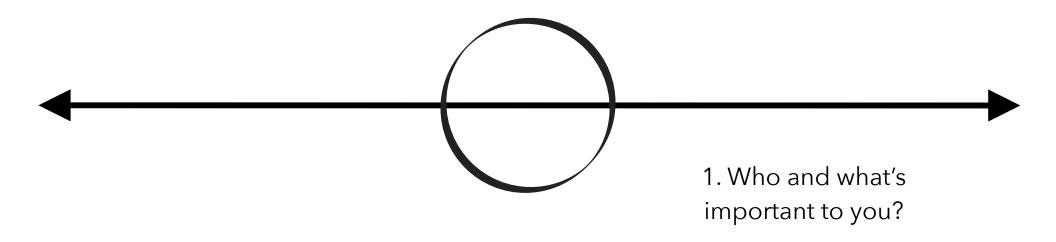


What do you call the species that only escapes pain?



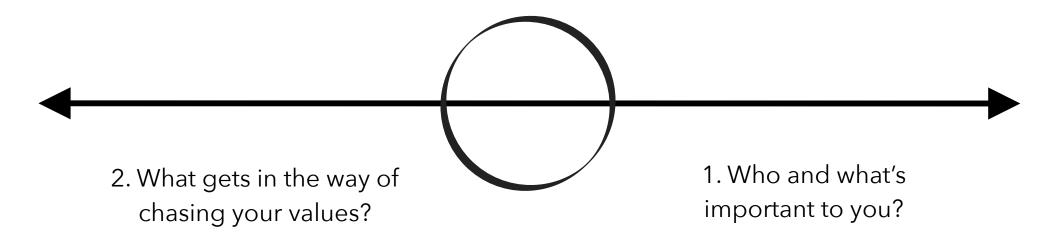








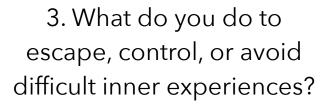


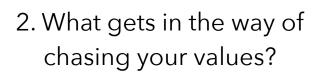


*Ask about specific thoughts, feelings, sensation, and memories.









*Ask about specific thoughts, feelings, sensation, and memories.





3. What do you do to escape, control, or avoid difficult inner experiences?

4. What could you do or are you already doing to chase your values?

2. What gets in the way of chasing your values?

*Ask about specific thoughts, feelings, sensation, and memories.





3. What do you do to escape, control, or avoid difficult inner experiences?

5. Notice the Difference

4. What could you do or are you already doing to chase your values?

2. What gets in the way of chasing your values?

*Ask about specific thoughts, feelings, sensation, and memories.





3. What do you do to escape, control, or avoid difficult inner experiences?

5. What's the difference

4. What could you do or are you already doing to chase your values?

2. What gets in the way of chasing your values?

*Ask about specific thoughts, feelings, sensation, and memories.

between chasing values & escaping pain?



